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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: R.D.L. Campbell Attorney Docket No: KANG113878  
Serial No: 09/369,960 Group Art Unit: 2776-2172  
Filed: August 6, 1999 Examiner: --Jean Corrie  
Title: ON-LINE DATABASE UPDATING NETWORK SYSTEM AND METHOD

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

November 12, 1999

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information were previously cited by or submitted to the Patent and Trademark Office in two prior applications: Serial No. 08/969,134, filed November 12, 1997, now issued as U.S. Patent No. 5,937,405, which in turn was a continuation of prior application Serial No. 08/452,596, filed May 25, 1995, now issued as U.S. Patent No. 5,694,596, and relied upon for an earlier filing date under 35 U.S.C. § 120.
2. X Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within three months of the filing date of the national application, within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, or before the mailing date of a first Office Action on the merits.
3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required

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1 upon the filing of any reply during the entire prosecution of this application. A copy  
2 of this sheet is enclosed.

3 Respectfully submitted,

4 CHRISTENSEN O'CONNOR  
5 JOHNSON & KINDNESS<sup>PLLC</sup>

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10 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as  
11 first class mail with postage thereon fully prepaid addressed to: Assistant Commissioner for Patents, Washington,  
12 D.C. 20231, on NOVEMBER 12, 1999.

13 Date:

14 NOVEMBER 12, 1999

15 *Shirley B. King*

16 MLC:sbk